

UNIVERSAL CIRCLE AMBASSADORS OF PEACE

NEWS N° 80-2024



The Universal of the Ambassadors of Peace was created on August 3, 2004 by Jean-Paul Nouchi + on Ambilly France OJ of August 28 2004 n° 1019 account data 1000 members approx. Throughout the world. Association non sectarian no lucrative goal.

With Participation of members:

Elias Deis	Palestine
Daniel Durand	France
Germain Joseph Dufour	Canada
Zbigniew Roth	Poland
Alain Million	France
Blanca Lilia Mendoza Hidalgo	Guatemala
Llorenç Vidal	Spain
Mauricio Gomez	Colombia
Ziad Medoukh	Palestine

EDITORIAL

de la Présidente

GABRIELLE SIMOND

The Universal Circle of the Ambassadors of Peace has as goals:

“To create a UNIVERSAL BOND OF PEACE”

Between the Actors, Craftsmen and Organizations of Peace and International Families of Peace quite simply!

Ambassadors of Peace :

are Nominated for their acts, their Spirit, their Words, and become examples alive of Peace, Fraternity, humanity, in their daily life.

They are alive examples of PEACE where that they are, so much in their family, professional, associative Daily newspaper where they are, so much on the regional plan, National, which World.

They are the human torches of Universal spirit of Peace and Eternal.

Elias Deis Palestine

Our Work: Cultivating peace, justice, healing & transformation.

Holy Land Trust's passion is to see a lasting and just peace in the Holy Land grounded by honoring the dignity and rights of all peoples. Our desire is to realize a global peacemaking movement founded on the power of love and transformation, where all people live in justice, equality, respect, and peace.

We believe in the sanctity of the Holy Land and desire to see it one day as a model of peace and justice throughout the world. We work towards this by engaging in the deep work of discovering, exposing, and resisting the foundational reasons fear and conflict. This includes healing work, nonviolent activism, as well as facilitating an environment of personal transformation.

Playing a Leadership Role

For over 20 years, Holy Land Trust has been a critical player in the local and global nonviolent movement to achieve peace and justice. We continually work across regional divisions, political lines, and international borders to unite the voices demanding justice and equality for all. We've worked on the ground organizing noncompliance campaigns, direct nonviolent actions, and global advocacy initiatives.

We've been pioneering in our approach in setting up programs of personal sustainability and empowerment for activists in the movement. We've also been taken the lead and carving out a principled path to nonviolent activism in the Holy Land. Reframing the conversation away from the broken paradigm of "Israelis-vs.-Palestinians," we've adopted a holistic approach by looking at systems of oppression, and linking gender, race, class, and other forms of structural violence to usher in new methods of equality.

Holy Land Trust's

Daniel Durand France

For a world of peace and fraternity

75 years of the Universal Declaration of Human Rights Today, everywhere on the planet, whatever the continent, we see tragedies. Every day, children, women, the elderly and men die due to wars, barbarity, torture, but also from deprivation of food, water, pollution and housing.

We, Citizens of the World, united in the same demand for unconditional recognition of human dignity, the universality of human rights and freedoms, determined to act in the spirit of common fraternity Let us demand a right of expression for the world's people at the heart of the existing UN institution. To this end: That a representative assembly be created resulting from elections organized at the global level;

Read the entire press release: </amip2/24080-fr.htm>

2023 Manifesto of World Citizens Being a citizen of the world means promoting cooperation, solidarity, non-violence, peace, between humans and with nature, Being a citizen of the world means promoting the solidarity of the Earth's populations and institutions through supranational laws with a federative structure that are common to them.

This 4-page manifesto was voted on Friday, December 8 by the Bureau of the Assembly of World Citizens, and the Federal Council of the Register of World Citizens. It is accessible on the website:

<https://www.recim.org/dem/manifeste2023.htm>

Downloadable in pdf:

<https://www.recim.org/doc/manifeste2023.pdf>

Germain Joseph Dufour Canada

President Global Community

germaindufour4@gmail.com, Global Community Web Net Ltd. (Canada)

Global citizens Global Citizens voting on issues Letter to all Canadians concerning new legislation on direct democracy Global Citizens Rights, Responsibility and Accountability Act Freedom, security and justice without borders (Part II) Global Community and every global citizen, also known as the human family, the global civil society. I should start by emphasizing that I speak to you as a good global citizen. Scale of Human and Earth Rights Global Parliament s Constitution GCEG s commitment to Global Community to make government and global citizens responsible and accountable, and to bring about Global Peace Employment for every global citizen Global Community Citizenship (every participant would become a global citizen) We the Peoples are us Global Community days of celebration or remembering throughout the year: Global Citizenship Day on October 29 of every year.

We the Peoples, all Life on Earth, are claiming ownership of the planet as a birthright.

"Global Community is defined as being all that exists or occurs at any location at any time between the Ozone layer above and the core of the planet below. It is defined around a given territory, that territory being the planet as a whole, as well as a specific population, which is all life forms on Earth." By extension, the expression Global Community also includes the entire Universe, space and time, all matter, galaxies, dark matter, all particles and all unknown parts of the Universe yet to be discovered. Global Community also includes all Souls, Soul Life God, and that makes it different than just saying Global Community is the Universe ss.

This definition includes all people, all life on Earth and over the entire Universe. That makes Global Civilizational State the 21st century framework for Earth governance, and the only legitimate body with the power to make the laws of the land and to make the rules for the territory of the Earth.

Zbigniew Roth Poland

Poet

Is a Polish poet, author and composer who has been associated with Poznań all his life. He is the author of songs for all ages and an international ambassador for peace. In 1983, he wrote two songs for KKS Lech on the occasion of the double crown of Polish champion and winner of the Polish Super Cup, entitled: "Up your hearts" and "Hej Kolejorz". These songs were performed during a break in the match at the ul stadium. Bułgarska in Poznań by the Biedrusko military unit under the leadership of Major Paweł Łomiński.

Zbigniew Roth is also behind cultural events at home and abroad. Among its important initiatives are the International Festival of composers and authors over 60 years old for the Silver Pegasus Laurel in Poznań and encounters with culture and art in allotment gardens.

In addition, he established the SAPS Association of World Artists and Writers, working on the Internet for world peace, environmental protection and care of people, especially those who are sick, economically weak and often abandoned , even by their loved ones.

The birthday boy builds the ideas of equality, unity and love of neighbor both through social attitude, commitment to the development of creativity in the Polish language and concern for love for the mother tongue. He is highly respected among people of culture and art around the world and has repeatedly received the title of Dr. Honoris Causa and international awards.



I cordially greet my sisters and brothers scattered around the world in this particularly important time before the festive season of Christmas. Q In this world of ours, full of tensions, acts of violence, wars, the lives of some people are beyond their means, and on the other side, those who cannot afford bread and a normal meal. In this world of dehumanization, I cordially greet my sisters and brothers scattered around the world in this particularly important pre-Christmas time of Christmas. In this world of ours, full of tensions, acts of violence, wars, some people living beyond their means and, on the other hand, those who cannot afford bread and a normal meal. In this world of dehumanization, thanks to technical progress, robotics, artificial intelligence, man, along with his enormous role in the life of societies, is constantly being moved to the social margin. Globalization understood as unity in Peace and mutual respect of all nations is most desirable. However, globalization as a tool to enrich some people and marginalize others who are economically weaker and often rely solely on themselves is unacceptable. A man cannot be just a tool in the hands of others better off than him, he cannot live in contempt and be only a tool of procreation. Yes, maintaining the role of man in bringing to life subsequent generations is an inalienable right and obligation, but this in itself cannot be the only role of man on this earth. Yes, the earth is the mother of all us people, but due to its age, we, its children, are there to take care of it! So that her life and future do not depend on who will be the first to press the button to release a deadly nuclear weapon. Seeing the world and human behavior with all the resulting consequences depends solely on our attitude and commitment to improving our common existence. Before this Christmas, so important for humanity, may our steps into the future be illuminated by Love of Neighbors, Mutual Respect, Empathy and, most importantly, a life marked by compliance with Ethics, Morality and Equality among the Nations of the World. Long live Peace, Freedom and Love of Neighbor, beyond the differences between nations, with great respect and empathy Amb Dr h.c. Zbigniew Roth Polska Anno Domini 2022. Thanks to technical progress, robotics and artificial intelligence, man, along with his enormous role in the life of societies, is constantly being moved to the social margin. Globalization understood as a tool to enrich some people and marginalize others who are economically weaker and often rely solely on themselves is unacceptable. A man cannot be just a tool in the hands of others better off than him, he cannot live in contempt and be only a tool of procreation. Yes, maintaining the role of man in bringing new generations to life is indispensable, but this in itself cannot be the only role of man on this earth. Yes, the earth is the mother of all us people, but due to its age, we, its children, are there to take care of it! So that her life and future do not depend on who will be the first to press the button to release a deadly nuclear weapon. Seeing the world and human behavior with all the resulting consequences depends solely on our attitude and commitment to improving our common existence. Let Love for Neighbors, Mutual Respect, Empathy and, most importantly, a life marked by adherence to Ethics, Morality and Equality among the Nations of the World, illuminate our path before these steps so important for humanity: improving our common existence. Let Love for Neighbors, Mutual Respect, Empathy and, most importantly, a life marked by adherence to Ethics, Morality and Equality among the Nations of the World, illuminate our path before these steps so important for humanity, with great respect and empathy Amb Dr h.c. Zbigniew Roth Polska Anno Domini 2023

Alain Million France

President LA VIE EN MARCHÉ

Since 2001 but also the great pleasure of having contributed to its evolution and of sharing with all those who serve this noble human adventure, emotions, victories but also more complex impasses to resolve. My thoughts also go to those who lose their lives in the service of our ideal or who offer part of their existence to accompany and alleviate human destiny.

HUMANITARIAN ACTION Management Like any management activity, the management of humanitarian action must obey epistemological knowledge of the environment in which the action will take place, that is to say knowing the customs, the history, the population, operational and logistical constraints. Respect for principles

The success of a humanitarian action depends on respect for the principles that govern it. This involves carrying out operations in strict compliance with the principles of humanity, impartiality, neutrality and independence. Humanitarian objectives must guard against any political, economic, religious or military interference or influence. One of the great difficulties that humanitarian action faces today is to fully understand the environment in which it operates, to know the issues, the limits, the individuals with whom we cooperate and to observe the impact that can have humanitarian action with the necessary perspective on the targeted populations. It is good to remember that humanitarian action must above all have an ethical sense by its nature and its intentions. It is therefore important to have a clear vision of our actions, all of which must be carried out in complete independence from political, social, philosophical or religious forces.

Regarding LA VIE EN MARCHÉ, the interventions of our actions must serve on the one hand to support and help children and adolescents with disabilities, to access care, medical, orthopedic and rehabilitative follow-up. On the other hand, to act to promote quality schooling providing the useful means to pursue studies or access apprenticeship or training aimed at integration into Senegalese society.

ROLE OF THE HUMANITARIAN ACTOR At the service of these actions and these populations, ordinary women and men, who as I said in the introduction, agree to offer their time and their energy to those whom I call with great tenderness "the stars with broken wings", these children and adolescents left behind, forgotten by a society which no longer knows how to be indignant in the face of injustice.

Among the requirements of humanitarian aid is the importance of involving the population in decisions that have an impact on their lives or that of their children. This should make it possible to avoid pitfalls linked to non-consideration and non-respect of sensitivities. Here again, knowing what the exact role of the humanitarian actor is a question which requires a clear and clear answer. The humanitarian actor, writes Rony Brauman, former president of Médecins Sans Frontières, must learn to take off his white coat to put on his citizen's costume, that is to say, learn to distinguish orders. A complex thing in reality to question the overall meaning of each action: What is political, what is humanitarian? Plunged into the heart of this problem, the humanitarian actor will quickly feel that humanitarian work is indisputably linked to the politics of the neighborhood, the municipality, the region or even the country.

A fortiori, when the association plans to build social, educational or health structures. Relations with local authorities will be a determining point in the success or otherwise of the planned project. We are therefore obliged to agree that at the level of reality, humanitarianism lives alongside politics. It is therefore, for the humanitarian actor, a fundamental requirement to strive to remain independent and not to favor any particular group or clan. Our ambition is to play a social role which only takes on the position of a social actor, a companion and not an object in the service of this or that political or religious formation. You must therefore know how to respect your role: Social actor, yes! Political or religious actor, no. But always with the obligation to act with full responsibility. However, this in no way prevents political actions from being implemented, as it is true that humanitarian action acts on the symptoms and not on its causes. One wish, let us leave each mode of intervention its specificity, we who do not aim to re-establish justice but simply to contribute to it. It is, once again, about affirming and ensuring our commitments are respected through intelligent and well-understood human solidarity. Human Rights and humanitarian law are making significant progress and incontestable progress. I want to believe and I have the deep conviction that the solutions for a better future for our children and adolescents require awareness and that we must all join our efforts, elected officials, community representatives, partners, humanitarian actors, volunteers relying on the local knowledge of our Senegalese friends and brothers. Let me recall a Senegalese proverb which says:

“IT TAKES A VILLAGE FOR A CHILD TO GROW UP”

www.vie-en-marche.org

Blanca Lilia Mendoza Hidalgo Guatemala

Poet

We continue working for Art and poetry to brotherhood with strong ties of friendship, for life, brotherhood and the peace.

The Academia Unidos en el Arte de Guatemala, represents the subsidiary of América Madre de Irma Droz, from Argentina, the Poetry Academy of the Benemérita Mexican Society of Geography and Statistics,

the Foundation has joined Vicenta Laparra de la Cerda, the Children's Youth section and the Senior Adult section were founded.

We continue writing stories, poems, novels and we offer the opportunity to children, young people and adults to who dare to share their literary and artistic concerns. I attach poems.

I appreciate the material you always share. Big and brotherly hug

Llorenç Vidal Spain

Founder of DENIP in 1964

<https://denippaz.wordpress.com/denip-spanish/>

1. The “School Day of Non-Violence and Peace” (DENIP), founded in 1964 and also known as the World or International Day of Non-Violence and Peace, is a pioneering initiative, not state, non-governmental, non-governmental, unofficial, independent, free and voluntary non-violent and peace-making education, already practiced in schools around the world and in which schools are invited to participate, educators and learners at all levels and in every country.
2. Advocates permanent education in harmony, tolerance, solidarity, and respect for human rights, non-violence and peace.
3. It is practiced on January 30 or subsequent days of each year, on the death anniversary of Mahatma Gandhi. In countries in the southern hemisphere that have their own school calendar, it may be commemorated on March 30 or in the days following.
4. His basic message: he says: “Universal Love, Non-violence and Peace. Universal Love is better than selfishness, non-violence is better than violence, and peace is better than war.
5. The didactic procedure of this values education activity must be experiential and allow free application in each educational center according to its own didactic style.
6. Friends of DENIP are people who, accepting the spiritual, individual and social supremacy of universal love, non-violence, tolerance, solidarity, respect for human rights and peace over their opposites, advocate the dissemination of the inspiring principles of the time.

Mauricio Gomez Colombia

International coordinator PEIA

www.fundacionmarcelinomunoz.org

Our comprehensive advanced PEIA educational program is aimed at anyone who needs, in a simple way, to use tools to manage online teaching and tutoring, at all levels and educational modalities, whether they are a teacher or student. Trainers who work for commercial organizations and social projects, including parents, can also participate.

Completely free. We wish to be part of the Institutions that work hand in hand with the Universal Circle of Peace Ambassadors to expand our Strategic Alliances program. Our objectives are:

WHY HELP? TO PROVIDE OPPORTUNITIES TO ACHIEVE THEM

Our goal is to get more students to earn a professional degree. The vast majority of people who have obtained a professional diploma obtain a better economic situation. They do not go to prisons and are not part of the productive chain in Mexico. Unfortunately, in our country, only 15% achieve this. If we get more students to complete their professional careers, we strengthen businesses by generating better competitiveness. In doing so, we will also achieve greater economic and social progress. This way, people would not need to fall into informality or organized crime. In addition, they will be able to cover their basic needs such as housing and food. shoe. dress and leisure. This learning model is directly promoted by Dr. Marcelino Muñoz, who emphasizes that: its implementation can contribute to reducing school dropouts, reducing poverty, migration, unplanned pregnancies, suicides, fighting against drug consumption, to increase employment and production of companies (since there will be highly qualified personnel). Our learning modules are classified into: -

EDUCATION – ECONOMY – HEALTH – ECOLOGY

With the increase in the number of professionals, we can improve the socio-economic scenario and reduce the inflation and poverty rates. Better yet, the PEIA is completely free! For more information and to register, please contact your country coordinator.

Ziad Medoukh Palestine

Teacher

The continuation of the French-speaking summer camp for children from Gaza in July 2023 A beautiful, productive and interactive camp

<https://www.youtube.com/watch?v=yScxT8CMUrY>

The French-speaking summer camp for the children of Gaza with the slogan “Gaza la vie”, supported by the Secours populaire Français Villepinte and some French-speaking solidarity workers of good will, continues at the school, in the leisure park and on the Gaza beach, with various activities in French in the first week of July 2023.

The first days of this unique camp A real vacation for these children in permanent suffering Various workshops in French Walk on Gaza beach Outing to a leisure park/Attractive entertainment Sporting activities Meetings with French-speaking personalities Meetings with psychologists and psychiatrists Virtual meetings and exchanges via Zoom with French solidarity workers Learning French through play Very useful outings and visits to factories and associations/Competitions/Dialogues and exchanges Psychological support Enjoy leisure activities in an interactive camp Joyful children with smiles and motivation, attentive and interested despite their context Creation with joy.

Entertainment, activities and songs during the outings. Qualified, motivated and trained French-speaking facilitators A collective breakfast with the facilitators, organizers and children.

Distribution of gifts and toys to children by young French-speaking people in Gaza. Review by the French-speaking facilitators of this magnificent camp, and its various workshops.

Assessment and evaluation of this camp by the participating children Preparation for the final show and the end of camp ceremony. Motivated and very active children despite the blockade and the explosive situation in the Gaza Strip 40 children participate in this very productive French-speaking camp based on creation, animation and play.

These children were very interested and very attentive to the different activities offered from the first day. To watch the progress of these activities during the first days of this magnificent French-speaking camp, click on these links created by the “Gaza la vie” channel.